## AMENDMENT NO. 7 TO NASPO MASTER AGREEMENT NO. MNWNC-124

**THIS AMENDMENT** is by and between the State of Minnesota, acting through its Commissioner of Administration ("State"), and Panasonic Connect North America, Division of Panasonic Corporation of North America, Two Riverfront Plaza, 6th Floor, Newark, NJ 07102 ("Contractor" or "Contract Vendor"). ("Contractor" or "Contract Vendor").

**WHEREAS**, the State has a Contract with the Contractor identified as NASPO Master Agreement No. MNWNC-124, April 1, 2015, through July 31, 2023 ("Contract"), to provide Computer Equipment, Peripherals & Related Services; and

**WHEREAS**, Minn. Stat. § 16C.03, subd. 5, affords the Commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

**WHEREAS**, the terms of the Contract allow the State to amend the Contract as specified herein, upon the mutual agreement of the Office of State Procurement and the Contractor in a fully executed amendment to the Contract.

**NOW, THEREFORE,** it is agreed by the parties to amend the Contract as follows:

1. That NASPO Master Agreement No. MNWNC-124 is extended through October 31, 2023, at the same prices, terms, and conditions.

This Amendment is effective upon the date that the final required signatures are obtained, and shall remain in effect through contract expiration, or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have caused this Amendment to be duly executed intending to be bound thereby.

Pa Th ex re or	anasonic Connect North America, Division of anasonic Corporation of North America the Contractor certifies that the appropriate person(s) have the cecuted this Amendment on behalf of the Contractor as quired by applicable articles, bylaws, resolutions, or dinances.	In a By:	Fice of State Procurement Inccordance with Minn. Stat. § 16C.03, subd. 3. Docusigned by: Elizabeth Kanda 
By:	Stygeore Fiberation	Date:	6/14/2023
		3. Commissioner of Administration	
	Printed Name	Or	delegated representative.
Title:	SVP Finance and Business Operations	(	DocuSigned by:
Date:	6/14/2023	By:	Andy Doran
		Date:	6/14/2023
By:			
	Signature		
	Printed Name		
Title:			
Date:			
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