

**AMENDMENT NO. 8 TO NASPO MASTER AGREEMENT NO. MNWNC-116**

**THIS AMENDMENT** is by and between the State of Minnesota, acting through its Commissioner of Administration ("State"), and IBM Corporation, US Contracts, 6303 Barfield Rd NE, Sandy Springs, GA 30328 ("Contractor" or "Contract Vendor").

**WHEREAS**, the State has a Contract with the Contractor identified as NASPO Master Agreement No. MNWNC-116, April 1, 2015, through July 31, 2023 ("Contract"), to provide Computer Equipment, Peripherals & Related Services; and

**WHEREAS**, Minn. Stat. § 16C.03, subd. 5, affords the Commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

**WHEREAS**, the terms of the Contract allow the State to amend the Contract as specified herein, upon the mutual agreement of the Office of State Procurement and the Contractor in a fully executed amendment to the Contract.

**NOW, THEREFORE**, it is agreed by the parties to amend the Contract as follows:

1. That NASPO Master Agreement No. MNWNC-116 is extended through October 31, 2023, at the same prices, terms, and conditions.

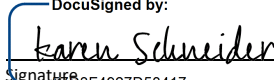
This Amendment is effective upon the date that the final required signatures are obtained, and shall remain in effect through contract expiration, or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have caused this Amendment to be duly executed intending to be bound thereby.

**1. IBM Corporation**

The Contractor certifies that the appropriate person(s) have executed this Amendment on behalf of the Contractor as required by applicable articles, bylaws, resolutions, or ordinances.

By:   
DocuSigned by: 87B3F4927D58417...  
 Karen Schneider  
Printed Name

Title: NASPO Program Manager

Date: 7/25/2023

By: \_\_\_\_\_  
Signature

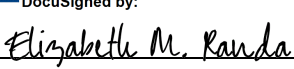
\_\_\_\_\_  
Printed Name

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**2. Office of State Procurement**

In accordance with Minn. Stat. § 16C.03, subd. 3.

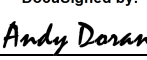
By:   
DocuSigned by: 742DE739C8ED492...

Title: Acquisition Management Specialist

Date: 7/25/2023

**3. Commissioner of Administration**

Or delegated representative.

By:   
DocuSigned by: 68D02A26D7604BA...

Date: 7/25/2023