

### February 15, 2021

To: All Potential Respondents From: Construction Procurement

Subject: RFQ 914500-02 IMCC Main and South Soffit Repairs

### **Request for Quote**

The State of Iowa is conducting a Request for Quote for a contractor to complete the necessary repairs to the existing precast concrete soffits at the Iowa Medical Classification Center (IMCC), located at 2700 Coral Ridge Ave., Coralville, Iowa 52241. See Exhibit B "Scope of Work" for additional detail and exhibit D for construction plans.

All work must be done on-site at the Iowa Medical Classification Center (IMCC) and all personnel must pass a background check. Information required for the background check includes full name, birthdate, state driver's license # or State id#, and social security number. See Exhibit C for Site Specific Facility Policies.

All work shall be substantially completed August 31, 2021.

Please email your quote using the Exhibit A pricing form to construction.procurement@iowa.gov prior to March 11, 2021 at 2:00 PM (CT).

A pre-quote onsite meeting will be held February 25, 2021 @ 1:00 PM.

All questions regarding this solicitation must be received by email by 2:00 PM (CT) ON March 2, 2021.

#### **Contract Terms and Conditions**

This procurement will result in a Consensus 802 Agreement. By submitting a quote, respondent agrees to the contract terms and conditions available at:

https://das.iowa.gov/sites/default/files/procurement/pdf/ConsensusDoc802.pdf

See sample Certificate of Insurance attached as Exhibit E for required limits, additional insured requirements, and waiver of subrogation.

#### **Performance Bond**

Respondent must provide a Performance and Payment Bond in accordance with Section 10.8 of Consensus 802 Agreement.

## **Exhibit A Pricing Form**

IMCC Main and South Soffit Repairs Iowa Medical Classification Center (IMCC) Request for Quote RFQ914500-02

# Due Thursday, March 11, 2021 at 2:00 PM (CT)

Please submit this completed form with your Quote to:

| Attention: Bobbi Pulley<br>Iowa Department of Administrative Services - Central Procurement   |
|---|
| construction.procurement@iowa.gov   |
| This form is to be completed in ink or typewritten. Only pricing on this form or an exact copy of this form will be accepted. Pricing Form shall be signed by an officer of the firm with authority to bind Respondent to Contract. |
| Respondent acknowledges receipt of the following Addenda (if issued) which are part of the RFQ documents:   |
| Addendum NoDate   |
| Addendum No Date  |
| Freight Terms: FOB Destination, Freight Pre-Paid  |
| The State reserves the right to reject any or all quotes without penalty and to waive minor deficiencies and informalities if, in the judgement of the State, it's best interests will be served.                                   |
| Respondents must submit pricing for all scope of work items indicated per the attached Exhibit B. The State reserves the right to evaluate pricing. The State intends to make one Award for this project.                           |
| Main and South Soffit Repairs:  |
| Quote: Total \$   |
| *Please note all pricing is to be delivered price. That is why we are stating FOB Destination, Freight Pre-Paid.*   |
| Signature   |
| Name (Print)  |
| Title   |
| Company   |
| Address   |
| City, St., Zip  |
| Phone # Fax #   |
| E-mail  |

## **Exhibit B Scope of Work**

IMCC Main and South Soffit Repairs
Iowa Medical Classification Center (IMCC)
Request for Quote RFQ914500-02

Due Thursday, March 11, 2021 at 2:00 PM (CT)

## **Main and South Soffit Repairs:**

All work on Sheets C-1, Cover Sheet, A-1, Roof and Soffit Plan. Remove and dispose of loose and spalling material at areas indicated on plan. Remove and dispose of existing sealant and backer rod at precast joints to extent indicated on plan. Apply sealant to spalled areas of concrete. Install new backer rod and sealant.

### **Exhibit C Facility Work Requirements**

IMCC Main and South Soffit Repairs
Iowa Medical Classification Center (IMCC)
Request for Quote RFQ914500-02

#### Due Thursday, March 11, 2021 at 2:00 PM (CT)

#### PROJECT INFORMATION

- A. Facility Name/Location: Iowa Medical and Classification Center, 2700 Coral Ridge Ave, Coralville, IA, 52241
- B. DAS Project #: 9145.00
- C. Owner: State of Iowa, Department of Administrative Services, Hoover State Office Building, Level 3, 1305 East Walnut Street, Des Moines, IA 50319
- D. Owner's Representative: Jennifer Kleene, Iowa Department of Administrative Services, 109 SE 13th Street, Des Moines, IA 50319
- E. Construction Manager: Brian Polzin, The Samuels Group, 2929 Westown Parkway, Suite 200, West Des Moines, Iowa 50266

#### **WORK HOUR RESTRICTIONS**

A. Work hours are from 7:00 AM to 5:30 PM, Monday through Friday unless arrangements are made in advance. No work shall be allowed on days recognized by State of Iowa as holidays.

#### **CONTRACTOR USE OF SITE AND PREMISES**

Construction Operations: Limited to Main and South Soffit Repairs location.

Provide access to and from site as required by law and Owner:

- 1. Emergency Building Exits During Construction: Keep all exits required by code open during construction period; provide temporary exit signs if exit routes are temporarily altered.
- 2. Do not obstruct roadways, sidewalks, or other public ways without permission of Owner and permit if required.

Facility will be occupied at all times during duration of work. Contractor personnel shall conduct themselves in an agreeable manner at all times. Failure to do so may result in removal from the work site.

### **OWNER OCCUPANCY**

- A. Owner intends to occupy the Project upon Substantial Completion.
- B. Cooperate with Owner to minimize conflict and to facilitate Owner's operations.
- C. Schedule the Work to accommodate Owner occupancy.

#### **RULES FOR CONSTRUCTION WORKERS**

- A. The staff of the State of Iowa has a responsibility to protect the public by providing a secure environment. All work site rules must be followed to the letter, at all times.
- B. Hot Work Permit Processes and Fire Watch, when necessary, will be adhered to for this project.
- C. All State properties are tobacco free. No smoking will be permitted or tolerated on campus unless in designated areas.
- D. You are permitted access only to the work site and no other area of the institution.
- E. No drugs, alcohol, or firearms are allowed on the work site.
- F. Do not leave money, drugs, alcohol, or firearms in your personal vehicle.

- G. Company and personal vehicles are to be parked and locked in designated or authorized area of the work.
- H. Secure all tools at the end of the day.
- I. Maintain control of all tools, supplies, and debris at all times during the work.
- J. Never leave keys in any vehicle.
- K. Do not give anything to residents or take anything from residents; if they offer, inform your supervisor.
- L. Secure all tools at the end of each day. Never leave tools unattended. All tools shall be checked in at the beginning of the day and checked out at the end of the day.
- M. All delivery vehicles must go directly to the job site. Extra time should be anticipated for all deliveries. Provide 24-hour notice to the facility of deliveries.
- N. During an emergency, follow the instructions of the security staff.
- O. Contractor shall wear clothing of a different color, pattern, fashion, etc. as to distinguish themselves from inmates.
- P. All workers must comply with rules and regulations as put forth by the facility for the Covid 19 virus regulations. These regulations may change at any time. Currently, contractors will need to have their temperature taken and answer screening questions each time they come on site and may be denied entry if they are symptomatic (see attached). Contractors must wear masks and face shields while they are on site.

# Prevent COVID-19: Screening Checklist/Instructions (entrance and exit)

# COVID-19 Screening Questionnaire for Staff/Contractors Revised 7/1/2020

## ALL individuals entering the facility should be asked the following questions:

- Has this individual washed their hands or used alcohol-based hand rub (ABHR) on entry?
  - Yes
  - No please ask them to do so.
- 2. Ask the individual if they have any one of the following 3 respiratory symptoms?
  - Fever
  - NEW or WORSENING cough
  - NEW shortness of breath

## OR if they have any of these other non-respiratory symptoms:

- Chills
- · Repeated shaking with chills
- Muscle pain
- Headache
- Sore throat
- New loss of taste or smell
- Congestion or runny nose
- Nausea or vomiting
- Diarrhea

If YES to **ONE** of the respiratory symptoms OR **AT LEAST TWO** of the non-respiratory symptoms, ask the staff to wait in a designated safe area away from other staff and immediately notify a Supervisor.

- 3. In the past 14 days, have you had contact with any person known to have tested positive for the COVID-19 virus.
  - Yes
  - No

If YES, ask the staff to wait in a designated safe area away from other staff and immediately notify a Supervisor.

4. Conduct the temperature check.

If the staff's temperature is at 100.0 degrees or higher, ask the staff to wait in a designated safe area away from other staff and immediately notify a Supervisor.

If readings are too low **(below 95 degrees)** have staff wait in the ambient environment for 2-3 minutes and then take an additional reading.



STATE OF IOWA

KIM REYNOLDS, GOVERNOR ADAM GREGG, LT. GOVERNOR DEPARTMENT OF CORRECTIONS BETH A. SKINNER, PhD, DIRECTOR

# CONTRACTORS/LAW ENFORCEMENT/OUTSIDE BUSINESS

# COVID-19 Health Screening Form

|                    | •  | om the "Prevent COVID-19" Screeni<br>believe I have, or that I have come | _ |
|--------------------|--|--|---|
|                    |  | COVID-19 or "Coronavirus".   |   |
|                    |  |  |   |
|                    | Yes  | No   |   |
| ,                  | t to this form being<br>ould it become nec | g shared with the Iowa Department of essary.                             |   |
| Printed Name       |  |  |   |
|                    |  |  |   |
| Signature          |  | Date   |   |
| Affiliation/Busine |  |  |   |

The mission of the Iowa Department of Corrections is: Creating Opportunities for Safer Communities

## **Exhibit D Construction Plans**

IMCC Main and South Soffit Repairs Iowa Medical Classification Center (IMCC) Request for Quote RFQ914500-02

Due Thursday, March 11, 2021 at 2:00 PM (CT)

**CONSTRUCTION MANAGER** 

317 6TH AVENUE SUITE 720 PROJECT MANAGER: BRIAN POLZIN

EMAIL: bpolzin@samuelsgroup.net

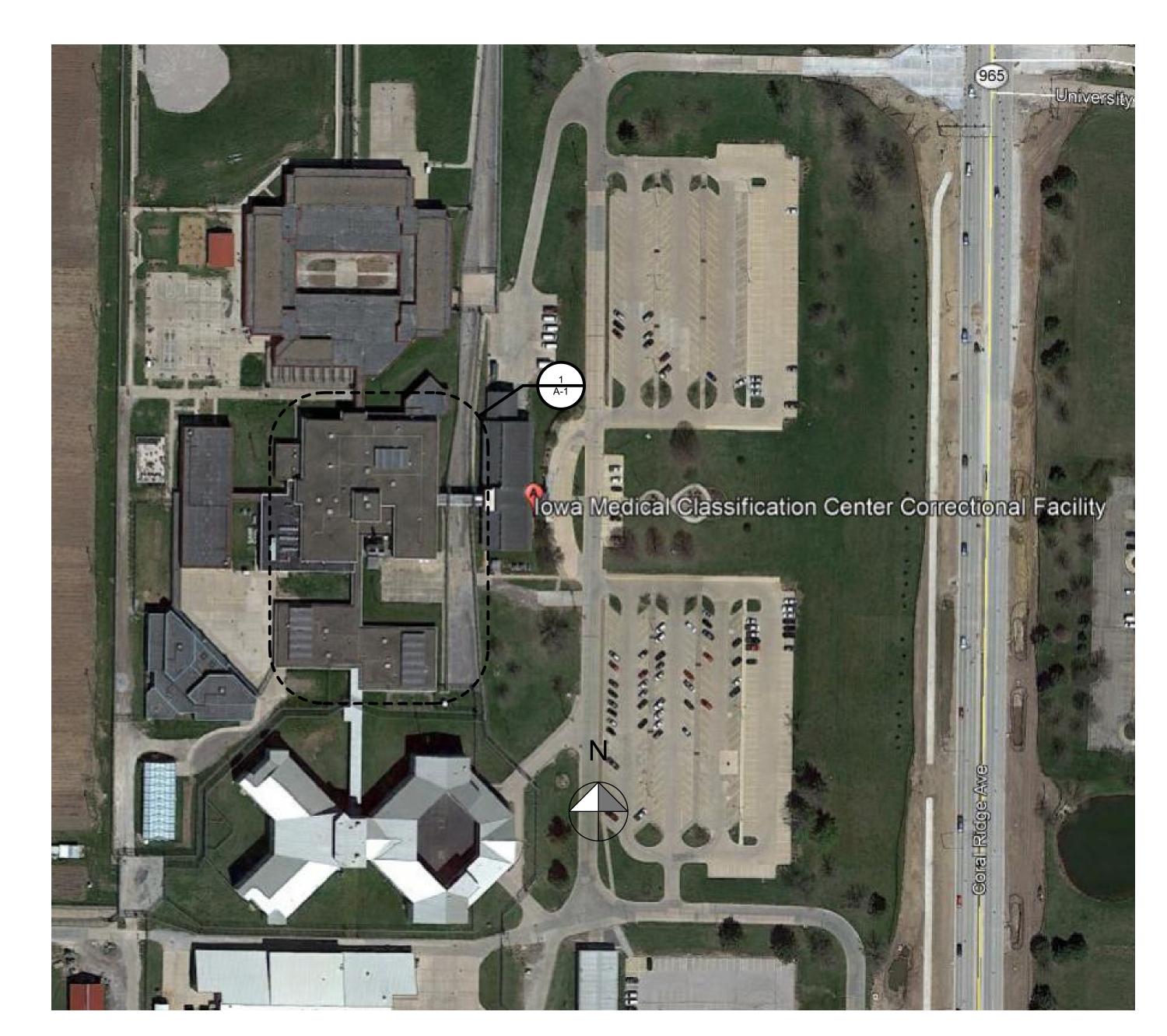
**ARCHITECT** 

3116 ALPINE COURT IOWA CITY IA 52245 CONTACT: MICHAEL NOLAN, AIA

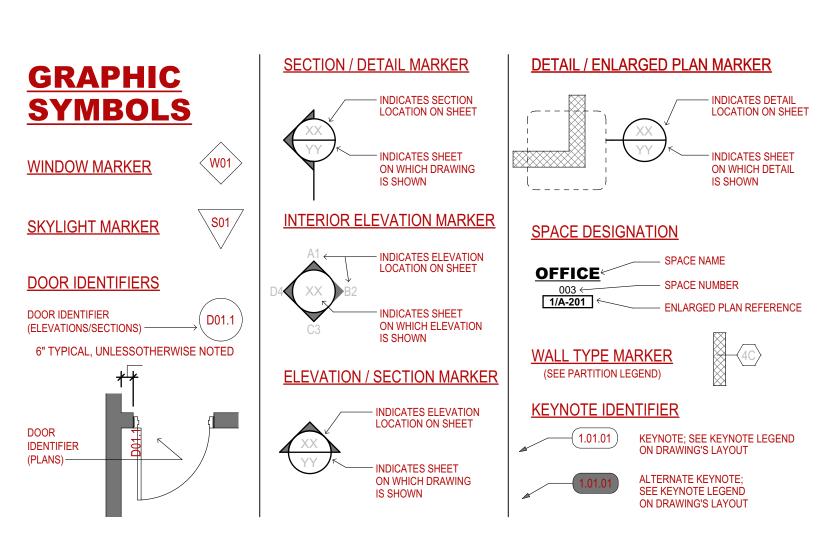
# DAS 9145.00 IMCC Main and South Soffit Repair RFQ #914500-02 **SHEET INDEX**

# **GENERAL SITE NOTES**

1) GENERAL CONTRACTOR TO RESTORE ALL DISTURBED AREAS AND GROUNDS TO ORIGINAL CONDITION AT COMPLETION OF PROJECT INCLUDING CONCRETE, GRASS, PLANTINGS, ETC. 2) COORDINATE MATERIAL LAY DOWN, STORAGE AND JOB RELATED FACILITIES WITH OWNER'S REPRESENTATIVE.







HORIZ. HORIZONTAL HT. HEIGHT

# **ABBREVIATIONS**

ADA ACCESSIBLE / AMERICANS DEPT. DEPARTMENT

| / II CE/ | D11      | DOWN                    | 1101112. | HORIZOITIAL             | 1 L. L/ (IVI | I D (O I I O D (WIII W ( I D | U.L.       | UNDERWRITERS                           |
|--|----------|-------------------------|----------|-------------------------|--------------|------------------------------|------------|--|
| ABOVE  | DWG.     | DRAWING                 | HT.      | HEIGHT                  | QTY.         | QUANTITY                     | LABORAT    | ORIES                                  |
| ACCESSIBLE / AMERICANS                       | DEPT.    | DEPARTMENT              | INSUL.   | INSULATION / INSULATING | R            | RISER                        | VEST.      | VESTIBULE                              |
| SABILITIES ACT                               | DBL.     | DOUBLE                  | I.D.     | INSIDE DIAMETER         | R.W.C.       | RAIN WATER CONDUCTOR         | V.C.T.     | VINYL COMPOSITION                      |
| ADJUSTABLE                                   | DIM.     | DIMENSION               | INCAND.  | INCANDESCENT            | REINF.       | REINFORCING / REINFORCE      | D TILE     |  |
| AREA OF REFUGE                               | DR.      | DOOR                    | JAN.     | JANITOR                 | REQ.         | REQUIRED                     | W/         | WITH                                   |
| ALUMINUM                                     | EXIST.   | EXISTING                | JT.      | JOINT                   | R.O.         | ROUGH OPENING                | W.C.       | WATER CLOSET                           |
| ALTERNATE                                    | EQ.      | EQUAL                   | LBS.     | POUNDS                  | REV.         | REVISED / REVISION           | WD         | WOOD                                   |
| ABOVE FINISHED FLOOR                         | E.C.     | ELECTRICAL CONTRACTOR   | LAV.     | LAVATORY                | REFL.        | REFLECTED                    |            |  |
| ACOUSTIC / ACOUSTICAL                        | EL.      | ELEVATION               | LAM.     | LAMINATE                | REC.         | RECESSED                     | &          | AND                                    |
| ALUMINUM FACE                                | ELEV.    | ELEVATOR                | L.P.     | LOW POINT               | RAD.         | RADIUS                       | @          | AT                                     |
| APPROXIMATE /                                | ELEC.    | ELECTRIC / ELECTRICAL   | MAX.     | MAXIMUM                 | S.S.         | STAINLESS STEEL              | ±          | PLUS OR MINUS                          |
| IMATELY                                      | EXP.     | EXPANSION               | MFR.     | MANUFACTURER /          | ST.          | STREET                       | ۰          | DEGREE                                 |
| BOARD  | EXT.     | EXTERIOR                | MANUFA(  | CTURED                  | SIM.         | SIMILAR                      | Π          | ANGLE                                  |
| BLOCK / BLOCKING                             | EA.      | EACH                    | MTL.     | METAL                   | STL.         | STEEL                        | Ī          | CHANNEL                                |
| BUILDING                                     | F.D.     | FLOOR DRAIN             | MIN.     | MINIMUM                 | SQ.          | SQUARE                       | #          | NUMBER                                 |
| BOTTOM OF                                    | F.E.     | FIRE EXTINGUISHER       | MIRR.    | MIRRORED                | SAN.         | SANITARY                     |            | SQUARE                                 |
| BOTTOM OF STEEL                              | F.E.C.   | FIRE EXTINGUISHER       | MTD.     | MOUNTED                 | SUSP.        | SUSPENDED                    | Ø          | ROUND / DIAMETER                       |
| CABINET                                      | CABINET  |                         | M.O.     | MASONRY OPENING         | STD.         | STANDARD                     | 1 / C.L.   | CENTER LINE                            |
| CENTER-TO-CENTER                             | FIN.     | FINISH / FINISHED       | MISC.    | MISCELLANEOUS           | SPEC.        | SPECIFICATION                | 0 / PL.    | PLATE                                  |
| CEILING                                      | FLR.     | FLOOR                   | MECH.    | MECHANICAL              | TEL.         | TELEPHONE                    | П          | U-BAR                                  |
| CLOSET                                       | F.O.     | FACE OF                 | N.I.C.   | NOT IN CONTRACT         | T.O.         | TOP OF                       | Ľ          | LEG-BAR                                |
| CONSTRUCTION MANAGER                         | FT.      | FEET / FOOT             | NO.      | NUMBER                  | T.O.S.       | TOP OF STEEL                 |            |  |
| CONCRETE MASONRY UNIT                        | FLUOR.   | FLUORESCENT             | N.T.S.   | NOT TO SCALE            | T.O.W.       | TOP OF WALL                  | VEDIE      | VOCALE                                 |
| CONTROL JOINT                                | GYP.     | GYPSUM                  | O.C.     | ON CENTER               | TOIL.        | TOILET                       | VERIF      | Y SCALE                                |
| CONCRETE                                     | GALV.    | GALVANIZED              | O.D.     | OUTSIDE DIAMETER        | TYP.         | TYPICAL                      | BAR IS ONE | (1) INCH LONG ON                       |
| CORRIDOR                                     | GA.      | GAUGE                   | OPP.     | OPPOSITE                | THK.         | THICK                        |            | AL DRAWING                             |
| COLUMN                                       | G.C.     | GENERAL CONTRACTOR      | OPG.     | OPENING                 | TMP.         | TEMPERED                     | - 1        | 1 .                                    |
| CONTINUE / CONTINUOUS                        | HR.      | HOUR                    | P.C.     | PLUMBING CONTRACTOR     | T.S.G.       | TEMPERED SAFETY              | 0 /////    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| CONTRACTOR                                   | H.P.     | HIGH POINT              | P.F.     | PANEL FACE              | GLASS        |                              | • (/////   | <u>//////</u>                          |
| DIAMETER                                     | HVAC     | HEAT, VENTILATION, AIR- | PR.      | PAIR                    | U.O.N.       |                              |            | ONE (1) INCH LONG,                     |
| DETAIL                                       | CONDITIO | NING                    | P.T.     | PRESSURE TREATED        | NOTED        |                              | ADJUST SCA | LE ACCORDINGLY                         |
|  |          |                         |          |                         |              | '                            |            |  |
|  |          |                         |          |                         |              |                              |            |  |

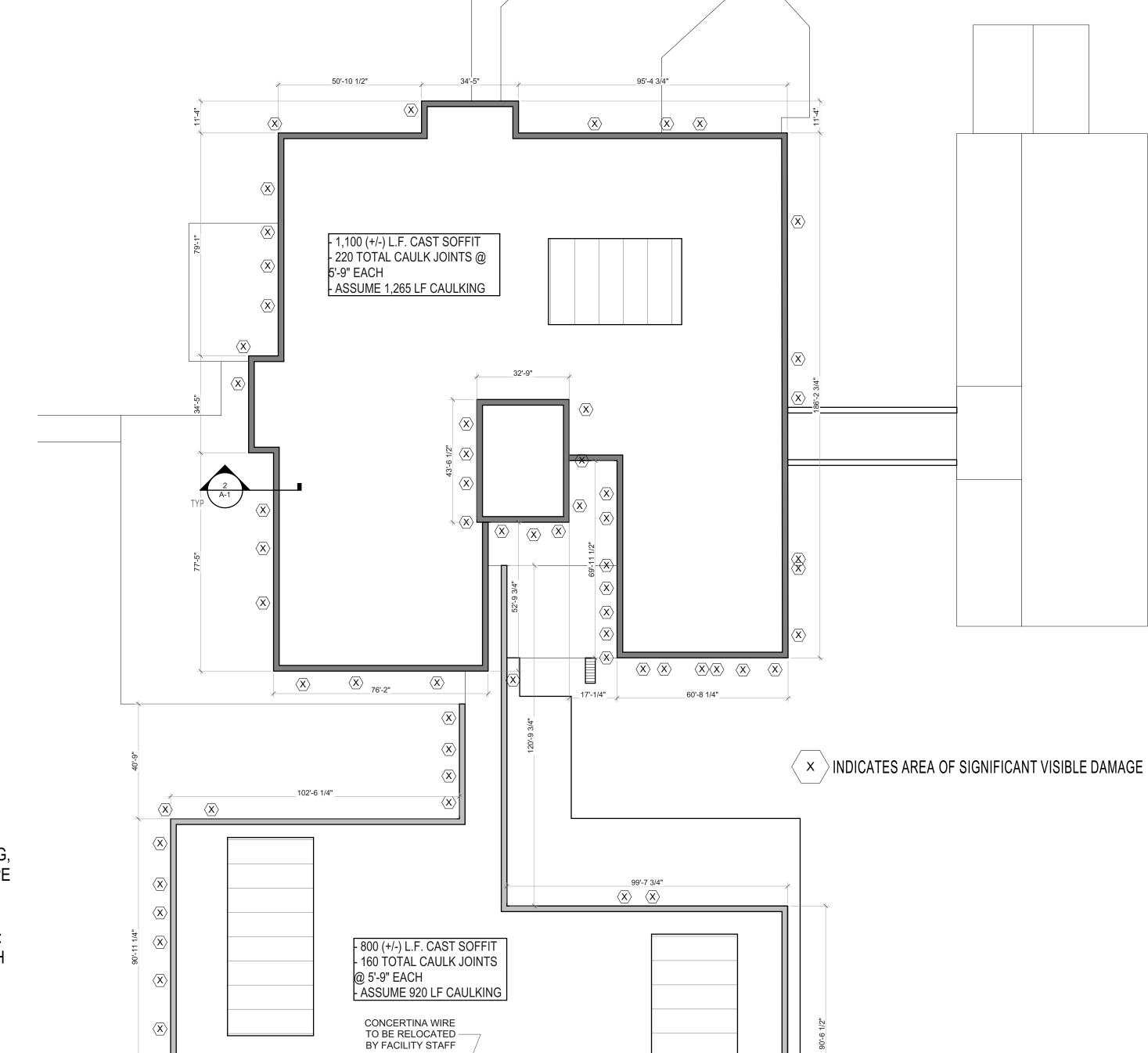
PL. LAM PLASTIC LAMINATE QTY. QUANTITY

U.L. UNDERWRITERS

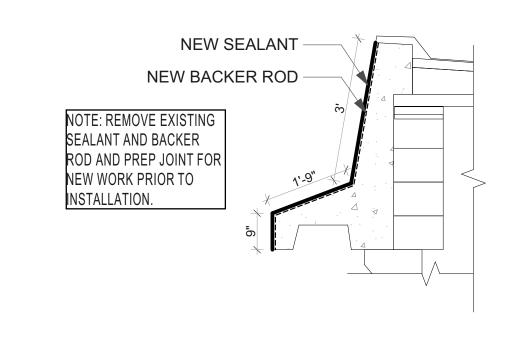
ROOF AND SOFFIT PLAN

9145.00 2/11/2021 DRAWN BY: COPYRIGHT

SHEET TITLE **COVER SHEET** 



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SEALANT EXTENT KEY

SCALE: 1/2" = 1'-0"

# **GENERAL SOFFIT NOTES**

1) REMOVE ALL LOOSE AND SPALLING MATERIAL AND APPLY SURFACE SEALANT (BASF MASTERPROTECT H1000 SILANE PENETRATING SEALER OR ARCHITECT PRE-APPROVED EQUAL). APPLY PER MANUFACTURER'S RECOMMENDATION. 2) PROTECT EXISTING MATERIAL TO THE EXTENT PRACTICAL.

# JOINT SEALANT MATERIAL SPECIFICATION

A. SEALANT - SINGLE-COMPONENT, NON-SAG, NEUTRAL-CURING JOINT SEALANT: ASTM C 920, TYPE S, GRADE NS, CLASS 50, FOR USE NT/M.

B. BACKER ROD - CYLINDRICAL SEALANT BACKINGS: ASTM C 1330, TYPE C (CLOSED-CELL MATERIAL WITH A SURFACE SKIN), TYPE O (OPEN-CELL MATERIAL), TYPE B (BICELLULAR MATERIAL WITH A SURFACE SKIN), OR ANY OF THE PRECEDING TYPES, AS APPROVED IN WRITING BY JOINT-SEALANT MANUFACTURER FOR JOINT APPLICATION INDICATED, AND OF SIZE AND DENSITY TO CONTROL SEALANT DEPTH AND OTHERWISE CONTRIBUTE TO PRODUCING OPTIMUM SEALANT PERFORMANCE.

DAS 9145.00 DO
and South Soi
RFQ #9145

PROJECT NO: 9145.00
DATE: 2/11/2021

PROJECT NO: 9145.00

DATE: 2/11/2021

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SHEET TITLE

ROOF AND SOFFIT PLAN

A-1

ROOF PLAN
SCALE: 1:320

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## **Exhibit E Certificate of Insurance**

IMCC Main and South Soffit Repairs Iowa Medical Classification Center (IMCC) Request for Quote RFQ914500-02

Due Thursday, March 11, 2021 at 2:00 PM (CT)



# SAMPLE CERTIFICATE OF LIABILITY INSURANCE

DATE (MMIDDIYYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   | DUCE                                 |   |                            |                       |   | AME: Agen   | t's Int   | ormation  |                                |  |
|---|--------------------------------------|---|----------------------------|-----------------------|---|---|---|---|--------------------------------|--|
| Agent's Name<br>Agent's Address   |                                      |   |                            |                       | 1.74  | PHONE FAX [AIC, No, Ext]: (AIC, No): E-MAIL ADDRESS:  |   |   |                                |  |
|   |                                      |   |                            |                       | E.  |   |   |   |                                |  |
|   |                                      |   |                            |                       |   |   | UIRER/S) AFECE  | RDING COVERAGE  | NAIC #                         |  |
|   |                                      |   |                            |                       | IN  |   |   | t Rated A/VI or Sette   |                                |  |
|   | RED                                  |   |                            |                       | IN  | INSURER 8: Carr   |   |   |                                |  |
| Tr  | ade                                  | Contractor's Name   |                            |                       | IN  | INSURER C :   |   |   |                                |  |
| Tr  | ade                                  | Contractor's Mail:  | ing                        | Ac                    | Idrono  | INSURER D :   |   |   |                                |  |
|   |                                      |   |                            |                       |   | SURER E :   |   |   |                                |  |
|   |                                      |   |                            |                       |   | SURER F:  |   |   |                                |  |
| 00  | VED                                  | AGES CER  | TIE                        | CATI                  | E NUMBER:   | GURER F.  |   | REVISION NUMBER:  |                                |  |
| T IN C E  | HIS I                                | S TO CERTIFY THAT THE POLICIES<br>STED. NOTWITHSTANDING ANY RE<br>FICATE MAY BE ISSUED OR MAY<br>ISIONS AND CONDITIONS OF SUCH  | OF<br>QUII<br>PERT<br>POLI | REME<br>FAIN,<br>CIES | RANCE LISTED BELOW HAVE<br>INT, TERM OR CONDITION OF<br>THE INSURANCE AFFORDED<br>LIMITS SHOWN MAY HAVE BE  | F ANY CONTRACT<br>BY THE POLICIE<br>EEN REDUCED BY  | THE INSURE<br>OR OTHER I<br>S DESCRIBE<br>PAID CLAIMS | ED NAMED ABOVE FOR THE<br>DOCUMENT WITH RESPECT<br>D HEREIN IS SUBJECT TO A | TO WHICH THIS<br>LL THE TERMS, |  |
| INSR  |                                      | TYPE OF INSURANCE   |                            | SUBF                  |   | POLICY EFF<br>(MM/DD/YYYY)  | (MIM/DD/YYYY)   | LIMITS  | Minimum                        |  |
| -   |                                      | COMMERCIAL GENERAL LIABILITY  | x                          | X                     | #TBD- CGL   | 40.000  | 12.12.12.12.12  | EACH OCCURRENCE \$ 1,000,   |                                |  |
| A   |                                      | CLAIMS-MADE X OCCUR   |                            | *                     | #TBD- CGL   | 3/1/17  | 3/1/18  | DAMAGE TO RENTED  |                                |  |
| 476   |                                      |   |                            |                       |   |   | 1   |   |                                |  |
|   |                                      |   |                            |                       |   |   | 1   |   | 000 000                        |  |
|   |                                      |   |                            |                       |   |   |   |   | 2,000,000                      |  |
|   | GE                                   | AGGREGATE LIMIT APPLIES PER:  |                            |                       |   |   |   | GENERAL AGGREGATE \$  | 1,000,000                      |  |
|   | $\vdash$                             | POLICY X PRO-   |                            |                       |   |   |   |   | 1,000,000                      |  |
|   |                                      | OTHER:  |                            |                       |   |   |   | \$  | 1 000 000                      |  |
|   | AUT                                  | OMOBILE LIABILITY   | X                          | X                     | #TBD-AL   | 3/1/17  | 3/1/18  | (Ea accident)   | 1,000,000                      |  |
| В   | X                                    | ANY AUTO  |                            |                       |   |   |   | BODILY INJURY (Per person) \$   |                                |  |
| ь   |                                      |   |                            |                       |   |   |   | BODILY INJURY (Per accident) \$   |                                |  |
|   |                                      | AUTOS AUTOS NON-OWNED AUTOS AUTOS   |                            |                       |   |   |   | PROPERTY DAMAGE \$ (Per socideré)   |                                |  |
|   |                                      | 7,000   |                            |                       |   |   |   | \$  |                                |  |
|   |                                      | UMBRELLA LIAB X OCCUR   | х                          | x                     | #TBD-UMB  | 3/1/17  | 3/1/18  | EACH OCCURRENCE \$  | 2,000,000                      |  |
| C   | EXCESS LIAB CLAMS-MADE               |   |                            |                       |   | 100000  |   | AGGREGATE \$  |                                |  |
|   |                                      | DED RETENTION'S   |                            |                       |   |   |   | s   |                                |  |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR PARTMER/EXECUTIVE (Mandatory in NHz) |                                      |   | N/A X                      |                       | #TBD-WC   | 3/1/17  | 3/1/18  | X PER OTH-  |                                |  |
|   |                                      |   |                            | x                     |   | -, -, -   |   |   | 500,000                        |  |
|   |                                      |   |                            | -                     |   |   |   | EL, DISEASE - EA EMPLOYEE \$  |                                |  |
|   | If yes                               | describe under<br>ORIPTION OF OPERATIONS below  |                            |                       |   |   | 0/11/110  | EL DISEASE - POLICY LIMIT \$500,000   |                                |  |
|   |                                      | No. 1 Company of the |                            |                       | #TBD-OCP  | 3/1/17  |   | *Limits equal to CGL  |                                |  |
| Owners Contrators Protective Liability  |                                      |   |                            |                       | #IBD-OCP  | 3/1/17 3/1/18 *Limits equal to CGL required by owner (No either CGL or OCP, no  |   |   | ote- Would be                  |  |
| Adopt Markada Adopt Pr  | iit<br>:<br>nbe<br>ive<br>nin<br>oje | non of operations/Locations/Venicional Insured on a Prima<br>(Owner) Iowa Departments, Consultants, Agents<br>of Subrogation (CGL;Alistrative Services (DAS)  | of<br>, an                 | Adm                   | Con-Contributory bas<br>inistrative Service<br>imployees.<br>.;UMB/Excess) in fav.<br>.cers, Directors, Mer | is (CGL;AL;U<br>s (DAS), Off<br>or of: (Owne<br>mbers, Consu  | MB/Excessicers, Di<br>icers, Di<br>ir) Iowa I         | s) in favor<br>irectors,<br>Department of                                   | es.                            |  |
| _   |                                      | ICATE HOLDER  | 1000                       |                       |   | ANCELLATION   |   |   |                                |  |
| Iowa Department of Administrative Services (DAS)  109 SE 13th Street Des Moines, IA 50319         |                                      |   |                            |                       | Services (DAS)  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE |   |   |                                |  |
|   |                                      |   |                            |                       | A   |   |   |   |                                |  |
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ACORD 25 (2014/01)