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| 1. Master Agreement Number 200000035 B |
| 2. Solicitation Number 190000044 |
| 3. Optional Renewal? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Years remaining <u>1</u> |
| 4. Agency Unit and Appropriation Code N/A |
| 5. IRIS GAE Number (if used) N/A |
| 6. Amendment No. Three |

STATE OF ALASKA

AMENDMENT TO MASTER AGREEMENT

This agreement is between the State of Alaska,

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|--|--------------------|--|-------|----------|
| 7. Department of Administration/ Shared Services of Alaska | | hereafter the State, and | | |
| 8. Contractor B&H Foto and Electronics Corp. DBA B&H Photo Video | | hereafter the Contractor | | |
| Mailing Address | Street or P.O. Box | City | State | ZIP Code |
| | 420 Ninth Ave. | New York | NY | 10001 |
| 9. Original period of performance FROM: Nov. 4, 2019 TO: Sept. 30, 2022 | | 10. Amended period of performance FROM: Nov. 4, 2019 TO: Sept. 30, 2023 | | |

11. In accordance with the provisions of the above referenced contract, the parties to that contract agree that the services to be performed by the contractor under the contract are amended as follows:

This amendment serves to exercise renewal option 1 of 2 and extends the contract period of performance from Nov. 4, 2019, through Sept 30, 2023.

All other terms and conditions of the original contract remain unchanged and in effect.

IN WITNESS WHEREOF the parties hereto have executed this amendment.

NOTICE! This amendment has no effect until signed by the head of the contracting agency, procurement officer or designee.

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|---|--------------------|--|
| Name of Firm B&H Foto and Electronics Corp. DBA B&H Photo Video | | <p>14. CERTIFICATION: I certify that the facts herein and on supporting documents are correct, that this voucher constitutes a legal charge against funds and appropriations cited, that sufficient funds are encumbered to pay this obligation, or that there is a sufficient balance in the appropriation cited to cover this obligation. I am aware that to knowingly make or allow false entries or alterations on a public record, or knowingly destroy, mutilate, suppress, conceal, remove or otherwise impair the verity, legibility or availability of a public record constitutes tampering with public records punishable under AS 11.56.815 - .820. Other disciplinary action may be taken up to and including dismissal.</p> |
| DocuSigned by: Signature of Authorized Representative <i>Manny Steigman</i> | Date 8/3/2022 | |
| Typed or Printed Name of Authorized Representative Manny Steigman | | |
| Title VP Marketing | | |
| 13. CONTRACTING AGENCY | | |
| Department/Division State of Alaska/ Shared Services of Alaska | | |
| Signature of Contracting Officer <i>Jennifer Krick</i> | Date 08/03/2022 | |
| Typed or Printed Name of Contracting Officer Jennifer Krick | | |
| Title Contracting Officer III | | |